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	3	UNITED STATES DISTRICT COURT		
	4	NO DELL'AND LA CERTA CO		
	5	NORTHERN DISTRICT OF CALIFORNIA		
	6	AMERICAN FEDERATION OF		
	7	GOVERNMENT EMPLOYEES, AFL-CIO ("AFGE"); AMERICAN FEDERATION	No. C 25-01780 WHA	
	8	OF STATE COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO ("AFSCME");		
	9	AFGE LOCAL 1216; UNITED NURSES ASSOCIATIONS OF CALIFORNIA		
	10	UNION OF HEALTH CARE PROFESSIONALS, AFSCME, AFL-CIO;	FINAL JUDGMENT	
	11	AFGE LOCAL 2110; MAIN STREET ALLIANCE; COALITION TO PROTECT		
rt nia	12	AMERICA'S NATIONAL PARKS; WESTERN WATERSHEDS PROJECT;		
Cour Liforn	13	VOTE VETS ACTION FUND INC.; COMMON DEFENSE CIVIC		
strict of Ca	14	ENGAGEMENT; AMERICAN PUBLIC HEALTH ASSOCIATION;		
es Di trict	15	ASSOCIATION OF FLIGHT ATTENDANTS-CWA, AFL-CIO;		
State n Dis	16	AMERICAN GEOPHYSICAL UNION; CLIMATE RESILIENT COMMUNITIES; POINT BLUE CONSERVATION		
United States District Court Northern District of California	17	SCIENCE; and, STATE OF WASHINGTON,		
D N	18	Plaintiffs,		
	19	V.		
	20	UNITED STATES OFFICE OF		
	21	PERSONNEL MANAGEMENT; and, ACTING DIRECTOR CHARLES EZELL,		
	22	in his official capacity,		
	23	Defendants, and,		
	24	UNITED STATES ("U.S.") DEPARTMENT OF AGRICULTURE;		
	25	SECRETARY ("SEC.") BROOKE		
	26	ROLLINS, in her official capacity; U.S. DEPARTMENT OF COMMERCE; SEC HOWARD LUTNICK in his official		
	27	SEC. HOWARD LUTNICK, in his official capacity; U.S. DEPARTMENT OF		
	28	DÉFENSE; SEC. PETE HEGSETH, in his official capacity; U.S. DEPARTMENT OF		

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EDUCATION; SEC. LINDA McMAHON,
in her official capacity;
U.S. DEPARTMENT OF ENERGY;
SEC. CHRIS WRIGHT, in his official
capacity; U.S. DEPARTMENT OF
HEALTH AND HUMAN SERVICES;
CEC DODEDTE VENNEDY ID : 1.:.
SEC. ROBERT F. KENNEDY JR., in his
official capacity; U.S. DEPARTMENT OF
HOMELAND SECURITY; SEC. KRISTI
NOEM, in her official capacity;
U.S. DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT; SEC. SCOTT
TURNER, in his official capacity;
U.S. DEPARTMENT OF JUSTICE;
ATTORNEY GENERAL PAM BONDI, in
her official capacity; U.S. DEPARTMENT
OF THE INTERIOR; SEC. DOUG
BURGUM, in his official capacity;
U.S. DEPARTMENT OF LABOR;
SEC. LORI CHAVEZ-DeREMER, in her
official capacity; U.S. DEPARTMENT OF
STATE; SEC. MARCO RUBIO, in his
official capacity; U.S. DEPARTMENT OF
TREASURY; SEC. SCOTT BESSENT, in
his official capacity; U.S. DEPARTMENT
OF TRANSPORTATION; SEC. SEAN
DUFFY, in his official capacity;
U.S. VETERANS' ADMINISTRATION;
SEC. DOUG COLLINS, in his official
capacity; U.S. ENVIRONMENTAL
PROTECTION AGENCY;
ADMINISTRATOR ("ADMSTR.") LEE
ZELDIN, in his official capacity;
U.S. GENERAL SERVICES
ADMINISTRATION; ADMSTR. ROBIN
CARNAHAN, in her official capacity;
U.S. NATIONAL AERONAUTICS AND
SPACE ADMINISTRATION; ACTING
ADMSTR. SEAN DUFFY, in his official
capacity; NATIONAL SCIENCE
FOUNDATION; DE FACTO DIRECTOR
BRIAN STONE, in his official capacity;
U.S. OFFICE OF MANAGEMENT AND
BUDGET; DIRECTOR RUSSELL
VOUGHT, in his official capacity;
U.S. SMALL BUSINESS
ADMINISTRATION; ADMSTR. KELLY
LOEFFLER, in her official capacity;
U.S. SOCIAL SECURITY
ADMINISTRATION; and,
COMMISSIONER FRANK BISIGNANO,
in his official capacity,

Relief Defendants.

Northern District of California United States District Court

Final judgment is hereby entered against Defendants and in favor of Plaintiffs to the extent stated in the summary judgment order (but otherwise denied).

Final injunctive relief was ordered against all Relief Defendants except, as set out in the summary judgment order, the Department of State, the National Aeronautics and Space Administration, the Office of Management and Budget, and these three agencies' respective agency heads in their official capacities.

The Court retains jurisdiction to enforce the final injunction and to award ancillary relief. The Clerk shall close the file.

IT IS SO ORDERED.

Dated: September 13, 2025.

JAM ALSUP UNITED STATES DISTRICT JUDGE